

**Essential for:**

- ⇒ Owners
- ⇒ Administrators
- ⇒ Department Heads
- ⇒ All other staff

All Registration materials, directions to the Red Lion of Cromwell, Cromwell, CT and all other materials are available from our website:

[www.cahcf.org](http://www.cahcf.org)

Click on the Educational Conf & Trade Show link in the NEWS & EVENTS (BLUE tab).

Or call us at (860) 290-9424.

**Vendors who are not Connecticut-licensed Administrators, Exhibitors and/or Presenters may not attend The Show.**

CAHCF  
213 Court Street Suite 202  
Middletown, CT 06457  
Tel: 860-290-9424 Fax: 860-290-9478

**CT ACHCA and  
CAHCF/CCAL**

Invites you to their

**Educational  
Conference &  
Trade Show 2019**

**Our 31st Anniversary**

Wednesday, November 13, 2019

Registration—8:30 a.m.  
Program—9:30 a.m. to 2:30 p.m.

Red Lion of Cromwell  
Cromwell, CT

\$ 50.00 / Attendee  
AITs attend FREE



Program Announcement  
Printing Courtesy of  
ProCare LTC Pharmacy

## You're Invited

The Connecticut Chapter of the American College of Health Care Administrators and the Connecticut Association of Health Care Facilities/Connecticut Center for Assisted Living are pleased to invite you to our Educational Conference & Trade Show 2019.

We are excited about returning to the Red Lion of Cromwell in Cromwell, Connecticut where we shall offer a full day of events including:

- ☺ **Five (5)** concurrent, educational offerings
- ☺ Sit-down luncheon
- ☺ Trade show exhibits
- ☺ Prizes, prizes and prizes including our Grand Prize of **\$ 500 in cold, hard cash**

If you haven't attended our event in the past **thirty** years, you've missed something. This is The Show for long-term, subacute, rehabilitative and assisted living healthcare providers in Connecticut. No brag..., just fact. Because of its modest cost, it's an excellent opportunity for you to show your appreciation to your staff by inviting them along. **Be a hero!**

For more information, contact Richard C. Brown at [rbrown@cahcf.org](mailto:rbrown@cahcf.org); 860-290-9424.

We'll see YOU at The Show!!!

## Schedule of Events

- 8:30 a.m. - 9:30 a.m.  
Registration & Cont. Breakfast
- 9:30 a.m. - 11:00 a.m.  
Educational Offerings
- 11:00 a.m.  
Grand Opening of Exhibit Hall
- 11:00 a.m. - 2:00 p.m.  
Trade Show Exhibits
- 11:30 a.m. - 1:00 p.m.  
Sit-down Luncheon Poolside  
(Attendees ONLY)
- 2:00 p.m. - 2:30 p.m.  
Exhibitor Raffles
- 2:30 p.m.  
Grand Prize Raffle Drawing  
Show Concludes
- Every half hour from 11:30 a.m. until 2:00 p.m. **\$ 50 cash** will be given away!

**Exhibitor Raffles** - BRING YOUR BUSINESS CARDS!

**Grand Prize—\$ 500 in cold, hard cash**

Remember..., you **MUST BE REGISTERED** to attend any portion of The Show; you must be registered to be eligible for all prizes; you must be present to win all prizes!

**Vendors who are not Connecticut-licensed Administrators, Exhibitors and/or Presenters may not attend The Show.**

## The Presenters

**1. Improving Teamwork and Communication Using TeamSTEPPS Skills** (1.5 CEUs)

*Ann Spenard and Florence Johnson, Qualidigm*

**2. PDPM: Are You Leaving \$\$\$ On The Table?** (1.5 CEUs)

*Maureen McCarthy, Celtic Consulting*

**3. NFPA Life Safety Code 101 Review** (1.5 CEUs)

*Robert Boulanger, Facility Compliance Services*

**4. Applying Behaviorism in Dementia Care** (1.5 CEUs)

*Dr Marissa A Brown and Jamie Lyn Moore-Torres, Harvest Healthcare*

**5. Leverage The Power of Partnerships** (1.5 CEUs)

*Kristi Smith and Hilary G. Forman, HealthPRO Heritage*

*A detailed description of each program is available on the reverse side of the Registration Form and from our website.*

**Our Survey Guarantee:**

**If your facility is "in survey" at the time of the Educational Conference & Trade Show, and you cannot attend, we shall gladly refund the Registration Fee for you and your staff.**

**You can't lose!..., well, except for the survey part. Sign up today!!!**

**KOSHER MEAL OPTION AVAILABLE—Contact Rick at 860-290-9424.**

## Educational Offerings

Educational Offerings begin promptly at 9:30 AM and conclude at 11:00 AM. **ALL Educational Offerings run concurrently.**

**1. Improving Teamwork and Communication Using TeamSTEPPS Skills** (1.5 CEUs) – *Ann Spenard, DNP, RN-BC, Principal and Vice President and Florence Johnson RN, MSN, MHA, Consulting Manager; Qualidigm*

Teamwork and communication are critical to high-quality healthcare. During this interactive session attendees will learn skills from the evidenced-based practice TeamSTEPPS LTC including techniques and strategies that will improve communication and teamwork.

This presentation is for EVERYONE working in senior services.

**2. PDPM: Are You Leaving \$\$\$ On The Table?** (1.5 CEUs) – *Maureen McCarthy, RN, BS, RAC-MT, QCP-MT, DNS-MT, RAC-MTA; Celtic Consulting*

This session will review best practices and success strategies for revenue integrity under PDPM. Now that the PDPM transition date has passed, providers are wondering if they are capturing all the revenue they should. Join us to explore opportunities to consider when managing your fee-for-service population.

**3. NFPA Life Safety Code 101 Review** (1.5 CEUs) – *Robert Boulanger, III, Owner; Facility Compliance Services with Special Guests, Tony Bruno and Dave Kromas; Connecticut Department of Public Health*

Learn how the CMS Standards of Participation interface with the NFPA Life Safety Code 101 and what it all means to you for compliance with the Standards.

**4. Applying Behaviorism in Dementia Care** (1.5 CEUs) – *Marisa A. Brown, Clinical Psychologist and Psychiatric APRN and Jamie Lyn Moore-Torres, LCSW; Harvest Healthcare*

Participants in this presentation will understand the ABCs of behavior modification; learn techniques to de-escalate behaviors; and learn ways to impact environmental stimuli to decrease behaviors.

**5. Leverage The Power of Partnerships: Create Your Own “Virtual” Care Continuum** (1.5 CEUs) – *Kristi Smith, MSPT, Regional Vice President, New England and Hilary G. Forman, PT, RAC-CT, Chief Clinical Strategies Officer; HealthPRO Heritage*

Aligning with upstream and downstream care providers to shape your own regional ‘virtual’ care continuum has never been more important..., or easy!

AL, IL, Skilled Nursing and Home Health leaders will understand the value of cross-continuum collaboration and steps to take to work together/hold one another accountable to drive efficient, high-quality care transitions and leverage performance measures/patient outcomes. Our presenters take a roll-up-the-shirtsleeves approach with tangible tactics and will highlight case studies to showcase the impact of this progressive, forward-thinking strategy.

## **Registration Form**

**Connecticut Chapter, American College of  
Health Care Administrators  
Connecticut Association of Health Care  
Facilities**



**Educational Conference and Trade Show  
Wednesday, November 13, 2019  
Red Lion of Cromwell, Cromwell, CT**



**ADVANCE REGISTRATION RECOMMENDED; LIMITED SEMINAR SEATING**

**PLEASE TYPE OR PRINT LEGIBLY – FORM MAY BE DUPLICATED FOR MORE ATTENDEES**

**Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip Code** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Check only one (1) seminar for each Attendee; PLEASE TYPE OR PRINT LEGIBLY**

**ATTENDEE #1** \_\_\_\_\_ **Title** \_\_\_\_\_

Seminar #1    Seminar #2    Seminar #3    Seminar #4    Seminar #5

**ATTENDEE #2** \_\_\_\_\_ **Title** \_\_\_\_\_

Seminar #1    Seminar #2    Seminar #3    Seminar #4    Seminar #5

**ATTENDEE #3** \_\_\_\_\_ **Title** \_\_\_\_\_

Seminar #1    Seminar #2    Seminar #3    Seminar #4    Seminar #5

**ATTENDEE #4** \_\_\_\_\_ **Title** \_\_\_\_\_

Seminar #1    Seminar #2    Seminar #3    Seminar #4    Seminar #5

**Number of Attendees** \_\_\_\_\_ **@ \$ 50.00 each = \$** \_\_\_\_\_ **;**

**Students in a State-approved AIT program attend FREE; in “Title” indicate “AIT”; KOSHER MEAL OPTION AVAILABLE – Contact Rick at 860-290-9424.**

**Enclose with check or valid Purchase Order made out to “CT ACHCA” and return to:**

**Richard C. Brown, Show Coordinator  
CAHCF  
213 Court Street Suite 202  
Middletown, CT 06457**

**Registration may be faxed to 860-290-9478. Registration is a commitment to pay.**

**Richard C. Brown, Show Coordinator   860-290-9424 (tel); 860-290-9478 (fax)**